

Before the  
STATE OF NEW HAMPSHIRE  
PUBLIC UTILITIES COMMISSION

In the Matter of the Application of  
Patriot Energy Group, Inc.  
For a Renewal Registration  
As a Natural Gas Aggregator

Docket No. \_\_\_\_\_

**APPLICATION OF PATRIOT ENERGY GROUP, INC. FOR A RENEWAL  
REGISTRATION AS A NATURAL GAS AGGREGATOR**

Pursuant to Puc 3003.05(b) and 3006.02(a), Patriot Energy Group, Inc. (the "Applicant") hereby submits the following information in support of this Application for a Renewal Registration as a Natural Gas Aggregator ("Application") in the State of New Hampshire.

1. The legal name of the applicant as well as any trade name(s) under which it intends to operate in this state;

The Applicant's legal name is **Patriot Energy Group, Inc.**

2. The applicant's business address, telephone number, e-mail address and website address, as applicable;

Address: 1 Rounder Way  
Suite 200  
Burlington, MA 01803

Telephone: (781) 376-1888

Website: [www.patriotenergygroup.com](http://www.patriotenergygroup.com)

3. The name(s), title(s), business address(es), telephone number(s), and e-mail address(es) of the applicant if an individual or of the applicant's principal(s) if anything other than an individual;

CEO: Louis A. Frate  
1 Rounder Way  
Suite 200  
Burlington, MA 01803  
(781) 376-1888  
[lfrate@patriotenergygroup.com](mailto:lfrate@patriotenergygroup.com)

COO: David Reinfeld  
1 Rounder Way  
Suite 200  
Burlington, MA 01803  
(781) 376-1888  
[dreinfeld@patriotenergygroup.com](mailto:dreinfeld@patriotenergygroup.com)

4. The telephone number of the customer service department or the name, title, telephone number and e-mail address of the customer service contact person of the applicant, including toll free telephone numbers if available;

Customer Service Contact: Kristine Dolan, Client Relations Manager  
[kdolan@patriotenergygroup.com](mailto:kdolan@patriotenergygroup.com)  
Toll Free Telephone Number (800) 343-4410

5. A copy of the applicant's authorization to do business in New Hampshire from the secretary of state, if anything other than an individual;

Please see attached Exhibit "A"

6. A list of CNGSSs in New Hampshire through which the applicant intends to provide service;

Please see attached Exhibit "B", for which Applicant is requesting confidential treatment.

7. A statement that the applicant is not representing any supplier interest, or a listing of any supplier interest(s) the applicant intends to represent; and

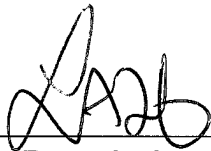
Patriot Energy Group, Inc. does not represent the interest of any suppliers.

8. Payment of the required filing fee;

Attached is a check in the amount of \$125.00, the required filing fee, pursuant to Puc 3003.05(c).

9. The signature of the applicant or its representative

Respectfully submitted,



---

Louis A. Frate, CEO  
Patriot Energy Group, Inc.

EXHIBIT "A"  
SECRETARY OF STATE  
AUTHORIZATION

State of New Hampshire  
Department of State

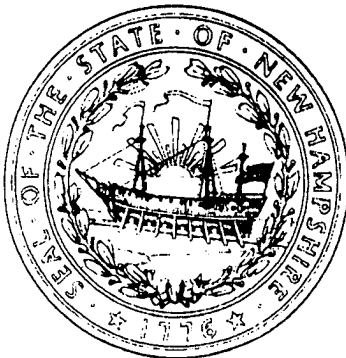
CERTIFICATE OF AUTHORITY OF

\* PATRIOT ENERGY GROUP, INC.

The undersigned, as Secretary of State of the State of New Hampshire, hereby certifies that an Application of PATRIOT ENERGY GROUP, INC. for a Certificate of Authority to transact business in this State, duly signed pursuant to the provisions of the New Hampshire Business Corporation Act, has been received in this office,

ACCORDINGLY the undersigned, as such Secretary of State, and by virtue of the authority vested in him by law, hereby issues this Certificate of Authority to PATRIOT ENERGY GROUP, INC. to transact business in this State under the name of PATRIOT ENERGY GROUP, INC. and attaches hereto a copy of the Application for such Certificate.

Business ID#: 579815



IN TESTIMONY WHEREOF, I hereto  
set my hand and cause to be affixed  
the Seal of the State of New Hampshire,  
this 20th day of June, 2007 A.D.

*William M. Gardner*

William M. Gardner  
Secretary of State

# EXHIBIT “B”

## LIST OF CNGSs IN NEW HAMPSHIRE THROUGH WHICH PATRIOT INTENDS TO PROVIDE SERVICE

“CONFIDENTIAL”

Patriot Energy Group, Inc. is requesting Confidential Treatment of this Exhibit, pursuant to the  
Commission’s Rules

REDACTED PUBLIC VERSION

EXHIBIT "B" – LIST OF CNGSs IN NEW HAMPSHIRE THROUGH WHICH PATRIOT  
INTENDS TO PROVIDE SERVICE

[BEGIN CONFIDENTIAL]

[END CONFIDENTIAL]